

happened in South Philadelphia, and later on somebody says he is really talking about Elkins Park and substituted Elkins Park, that would clearly be a mistake, and it would be possible for a mistake like that to come in any book. But we believe that the Lord prevented any such mistake as that from coming in. Now we do not believe there may not be tiny textual errors that have come in in the course of time: we are quite sure there must be some, but the number is very small.

*b. The Authorship of the Pentateuch is Vital to our Faith.*

Some people say, "Why do we care about Moses? Christ is what matters." But Christ cared about Moses, so if we care about Christ, we are interested in what He cared about. Who wrote 2 Samuel? Nobody knows. God did not give the information. It would be very interesting to find out, but people can argue about theories and it doesn't matter in the slightest. Who wrote Hebrews? Nobody knows. Some of our greatest Christian scholars have been absolutely convinced Paul wrote it. Some other equally great Christian scholars have been absolutely convinced that Paul did not write it. We do not know who wrote it, but we know it was written by the inspiration of the Holy Spirit, and it is part of God's Word. But who wrote the Pentateuch does matter. It matters because Jesus Christ explicitly refers to it as the work of Moses. It matters because He did this not merely once, which might possibly involve a textual error in copying, but He did it on various occasions. It matters because it is very clear that that is what Jesus Christ believed. If He was wrong on something on which He spoke so clearly and definitely as this, how can He be the Lord of glory and the Creator of the universe?

When we send fine young people, who believe strongly in Christianity to