

unbelieving schools to study, and there they have presented to them great masses of evidence as proof that Moses did not write the Pentateuch, we cannot simply brush this aside, and say, "well if they believe in Christ, that is what matters." If they believe in Christ they will continue to believe that Moses wrote the Pentateuch, or if they give up their belief that the Pentateuch was written by Moses, they will logically come (and usually do come) in time to give up any true belief in the deity of Christ.

4. The question of the authorship of the Pentateuch forms the starting point for the *Divisive Theory*.

Today critical scholars divide all of the Bible up into sections. There is not a book of the Old Testament that they do not divide up into different parts, by different people, and consequently none of them have very much authority. All of this began with the question of the authorship of the Pentateuch. Not many years ago, one of the officials at this seminary who had recently moved to this area and entered his daughter in the high school in this area happened to see one of his daughter's textbooks and found that in it the higher criticism of the Old Testament was explicitly taught. Here it was, right in the high school in this township, in the book that his daughter was required to learn. This shows how widely these divisive theories which had their start in the higher criticism of the Pentateuch are now taught. It is important not only that we who believe in Christ also believe Moses wrote the Pentateuch; it is very important that we objectively and dispassionately examine the evidence so that we can see that here God has not simply given us something to believe on authority, but also that there is clear evidence for it that can be examined. It is important that we be able to help people when they begin to have difficulty