

- G.- From Sinai to Plains of Moab - Numbers - wilderness journey.
 Preparations for Departure - 1st part of Numbers. The end of history in Deuteronomy.
- Ch. 1-4 - Preparation for leaving Sinai
 - 10:11- Journey, then experience at Kadesh-Barnea (Ch. 13-14)
 Good devotions
 - Law given concomitant with necessity.
 - Ch. 22-24 - Balaam and his prophecies.
 - 33 - Recapitulation of journeys - Egypt - (we are also in a wilderness journey)
 - 33-end - commands as to entrance.

- H.- Moses' forward address - Deuteronomy - a unitary whole. There are other parts of Pentateuch that are hortatory but this is largest.
- 3 addresses - urging recollection of God's deeds for them, urging recollection of Law.
 - Ch. 27-30 - exhortation to obey - rewards and punishments as result of obedience or lack of it. (Follow path of sanctification to be a "peculiar people.")

III.- Authorship of the Pentateuch. - No statement in Genesis as to authorship, however,

- A.- Pentateuch is a unit, always referred to as a unit - Gen. is beginning of the "book of Moses". All we have to do is find who wrote the rest of the Pentateuch and we have it.
- Parts claimed to be written by Moses: Ex. 19-24 - Covenant.
 - Ex. 24:4 - "and Moses wrote all the words of the Law" - directly following the ordinances.
 - Deut. 31:9 - "and Moses wrote this law and delivered it unto....."
 Most reasonable to say this is the whole Pentateuch.
 - 31:24-26 - Order to keep law by Ark - probably the whole Pentateuch.
 - EX. 17:14 - "Write this for a memorial in the book..." - interesting but not too forceful. (necessarily)
 - Num. 33:2 - "Moses wrote their goings out..." - pile getting bigger.
- B.- Other parts of O.T. (in Hist. Books) refer to Pentateuch as being written by Moses. I Kings 2:3 - David charges Solomon concerning Law of Moses. II Ch. 34:14 - Book of the Law of the Lord by Moses. Neh. 8:8 - Entire Pentateuch - Read in Book of the Law of God - cf. vs. 1.
- C.- N. T. refers to Pentateuch as work of Moses.
- Mk. 12:26 - Ch. calls book of Moses - referring to a narrative portion.
 - Lk. 16: - Lazarus and rich man - Moses and Prophets should be sufficient for persuasion.
 - Lk. 24:44 - "Law of Moses, Prophets and Psalms..." - by J.C.
 - Acts 3:22 - "For Moses truly said unto the fathers...."
 15:21 -
 - 2 Cor. 3:15 - The reading of Moses.
 - Must hold to Mosaic authorship since God inspired others to refer to Mosaic authorship. If we don't believe what He says about the " " how can we believe what He says about spiritual things? Of course, the part referring to Moses' death does not have to be by him. But there is no reason why Moses could not have written all...and he may well have.--Those who 60 yrs. ago in Britain held to deity of J.C. and non-Mosaic authorship used "accommodation" as a way out. (No good). He might have accommodated himself at any other point so that we cannot trust anything. (Barthians also hold this old position.)
 - Encyclopedia Brittanica tears up O.T. and builds up Christ.