

- Kenosis - Phil. 2:6-7 - Another excuse - "He emptied Himself" and gave up His Divine knowledge so he was ignorant. Also the phrase "No man knoweth the....." is used as support. Same difficulty here. No! - He gave up divine Glory.
- D.- The traditional view of the Jews has always been that Moses wrote the Pentateuch. Jerome discusses a myth that the Old Testament was lost and Ezra was inspired to rewrite it. Present vowels may be those of Ezra - not inspired. Even if notes on Moses' personality and death were added after his death we can still believe in Mosaic authorship. Christ's OK.
- E.- Doubts of Jews and Christians regarding Mosaic authorship of Pentateuch. Late rabbis came to believe last eight verses of Moses' death written by Joshua. Then Ezra, a prominent Jewish writer on Biblical and Talmudic subjects pulls verses at random out of Old Testament and says they're an insoluble mystery. Deut 1:1, Gen 12:6 - (18 interpolations). - No further Jewish skeptics until Spinoza. Gen 14:4 - name of Dan not given til later. Num 12:3 - Moses wrote in 3rd person instead of 1st cs. Moses & others wrote Laws, Ezra tied them together. Didn't have much influence with Christians.
- Wm. H. Greene said all these superficial questions were answered by Witsius and Carpov - Witsius-- "Whether Moses Wrote Pentateuch." 1736 1731
- Significant that practically no book outside of the Bible is so candid about the writer's sins without apology or excuse.
- Phrase, "Beyond Jordan" - Deut 1:1 in Greek and English R.V. 3:20 - other side of Jordan (west) 1:1) 1:5) - east side of Jordan - means "at the side of" - any side. 3:8)
- "Canaanite is now in the land" - migrated into the land. They had already come
- Iron Age - just when Israelites came into Caanan - so King Og of Vaashan had an iron bedstead.

 Good for getting fast answers - "The Higher Criticism of the Pentateuch" - Wm. H. Greene

- F.- Considerations of early objections to Mosaic authorship.
- 1.- 18 passages under four heads reviewing Spinoza's and Pyreus writings. -----
 Briggs of Union Seminary - "Higher Criticism of Hex." - Chapt. 4

- a.- Historical objections.
- 1 / Gen 12:6 - "The Canaanite was then in the land."
 Briggs - implies that once this was not the case - when written.
 Us - not necessarily so. Might be an interpolation but no need to say so.
- 2 Gen 14:14 -
 Briggs - Dan not named until much later - Judges 18:29.
 Us - Maybe another city of Dan. Probably original name changed to make it intelligible to later readers.
 (New Amsterdam to New York.)
- 3 Gen 36:31 -
 Briggs - Israel didn't have kings til hundreds of years after Moses' writings.
 Spinoza - clear proof against Moses' authorship.