

Gen 6:9-end - God - same, essentially

Lord = Jehovah = God (proper name)

Lord = Adonai

God = Elohim - (generic name)

Still not proof but interesting circumstantial evidence.

Gen 6:11-13 - same as early part

:14-20 - God commands Noah to build ark and take family and animals into it.

:22 - Noah did it.

:27 - Jehohak - same thing but without building instructions and covenant - but does repeat animal command - 7 of each type instead of 2. So this is instruction as to when to bring them in. Still - repetition may be for clarity.

d.- (Includes first (a.) argument). Gen 2:4 - tabular method of presentation not used. Contrast between terminology of Gen 1 & 2. Not proof but if Elohim vs. Jehovah are constantly and consistently contracted throughout Genesis then argument is cogent

- Eichorn - cont'd - 1.- Not held today because not as simple as it sounds.

2.- Continuous narrative pieces cross over names of God Documents and over parallel account documents.
(2 world wars or 1)

4.- Further development of documentary theory (immed. div.)

a.- Extension through Pentateuch.

1. Said names of God idea doesn't carry through rest of Pentateuch. Mostly Jehovah.

2.- Based on style.

3.- Would Moses take documents of his day and synthesize them? - Weakening of faith in Mosaic authorship.

- b.- Ex 6:3 - Denial of Mosaic authorship.

- "Elshaddai to Abraham, Isaac and Jacob. Jehovah not known to them." This flatly contradicts Jehovah document start-in Gen 2 if you take it as critics take it.

- We could take the sentence as a question and get complete harmony.

- We could take the sentence as meaning the characteristics. Jehovah - covenant God.

Elshaddi - a nurturing God. (Carl David)

- What kind of a nut was the man who put together Names of God theory and Moses too!

c.- Ilgen - to an extent a transition figure.

- less influence than Astruc.

- people are trying to give him much more importance than he really had.

- "The Documents of the temple..."

1.- Split up E document - 1st Elohist - 10 sections

2nd Elohist - 5 sections

1st Jehovist - 2 sections

- Admired by liberals because he began trend of the times.

Ex 2 - not Jehovist but Elohist with God's name changed.

- Results in breaking up into many documents - shows logical end of a simple theory - a maze of baloney.