

- 4.- The assumption of work of redactors puts an end to any positive proof whatever of any criteria. A great number of redactors is assumed.
- 5.- Alleged consensus of scholarship is not a valid argument.
 - a.- This agreement was never perfect. Now a movement is on to make E merely a supplementation of J. Further, there is a new critical system now in the making.
 - b.- This consensus shows not the truth of the hypothesis but its most defensible form.
 - c.- Critical positions varied widely until 1878 when Wellhausen's Developmental Theory fixed the form held by most men now.
 - d.- Recent archaeological studies have forced such changes as to violently disrupt the former unity.
 - Two kinds of Archaeologists -
 - "Have you found evidence of the invalidity of the Bible?"
 - #1- No.
 - #2- Not yet!
- 6.- We have now examined each of four arguments. No one stands the test nor is adequate to support the hypothesis individually or collectively.
- 7.- Such division of ancient books into various documents was a widespread movement which has been discredited but held in the case of the Old Testament it has persisted because of its union with the development.

VI.- Developmental Hypothesis - from poly- to mono-theism, etc.

Trace formation of electoral college - good for only four years.

 Assignment-- "Composition of Hexateuch" - Carpenter and Harford
 Is there evidence that these laws were not known (not observed) before time set by the critics? What is argument of Carpenter and Harford? Page 132 - top of 138.

Oswald T. Allis - discussion of variation in divine names and style. Read Ch. 1 and 3. Page 22-39 - Get it solid!
 60-78 - Skim!

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- A.- Relation to partition theory. - Can strengthen it or further weaken it. If partition theory were proven the developmental hypothesis would be just an interesting observation, but such is not the case.
 - B.- Argument for developmental within document as regards religious ideas of God. O.T. - "Thunder God os Sinai"
 N.T. - God of Love.
 - O.T. uses anthropomorphisms - especially in earliest documents. Used mostly in pop. presentation. Schols dwell mostly on religious institutions.
 - Driver^{p12} Gen 2-3 - Anthro..., physical--God grieves, repents, swears.
 Gen 1 -P - (P 128) strictly out of this world. But admits that the anthro...are "rare" not completely absent. Then says, "Maybe as a priest he was used to speaking more circum-spectly than others." We ask, Where, in genealogies, would you expect many anthro...?
Things are just as you would expect. The JE (narrative) has much anthro...because it is narrative
 - J - is earliest, theological, P not (also no Messianic) This contradicts the theory.