

Allis--Anthropomorphism is necessary to describe a God who does more than create. Justified by fact that man is in image of God.  
 Carpenter--P - God speaks only in commands but doesn't appear.  
 (95-96) - Makes mistake of not reading a verse further where God in P refers to appearing to Abraham. This mistake is quite frequent.

Allis--"Distrust the critics and trust the Bible."

Note:--No difference between D and P in this regard. Also, JE discusses great theological themes and not P. This to be expected from style but not from evolution of concept of God.

C.- Argument for development - regarding place of sacrifice.

1.- Situation regarding pre-Mosaic sacrifices.

JE - anywhere

P&D - one place

(taken for granted.)

)-interesting, shows regression from high to low view of God.

JE - Abraham, Jacob builds altars where he was and used them.

Noah

Cain and Abel } offer to Jaweh

P - Carpenter says (83) - "Noah makes no thank offering when the flood is past."

- "Jacob and Isaac never offered."

Note: - If you take them out and put them in J, then of course they won't be in P - ever! What a laugh! Later, give P all the minute detail of temple, etc., and you have made up evolution.

EX 20:24 - they say it sanctions multi-altars.

2.- Law of JE P D - Ex 20:24 - Deut. 19:1-13 - Deut 12:2-5

JE - asylums at altars

P - cities of refuge

D - More cities of asylum

Argument from law of asylum -

When altars closed down cities opened.

- Bible situation is that when in wilderness cities of refuge were unnecessary (Ex & Lev). But after 40 years as they took possession of land and began to settle down God gave them to have 3 cities of refuge. Later 3 more as more land was possessed.

- Law of JE - Ex 21:13-14 - asylum at altar, but it doesn't say cities. Read - doesn't say altar either. It does say that nothing sacred should be allowed to stand in the way of judging the criminal.

- This is erroneously taught in all critical books. Therefore we say that the altar was never made a place of asylum. God said he will (fut.) appoint a place...He did after wilderness.

- Num 35:9-14 - cities of refuge for innocent men - 6 cities.

- D document:

"In every place where I record my name..." - doesn't say one may sacrifice any place. In no place before this is a command (P) limiting the place of sacrifice. Rather, there it is assumed. - P - "200 years later" - critics.

D.- Argument for development - as regards sacrificing

( 1.- JE - heads of families may sacrifice only.

( 2.- Josiah's time - 621 - began restriction of sacrifice to tribe

Crit. ( Levi. - Deut. knows no difference between priests and all of Levi.

( 3.- 200 years later - now only high priests - sons of Aaron.

(Also - P knows no sacrifice until Jer. - sons of Aaron - Priests.