

took the second step. But today there are very very few who take only the second step. They take the third step. Now, it was necessary for there to be a bond. You put the first two ~~things~~ together, between the first stage and the second stage of the criticism a bond to digest it, to bring the Christian world up to that point.....(end of record)

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We are dealing with the matter of the date of Isa. the unity of the book or its division, and we also are dealing with the interpretation of Jer. And there isn't much I want to assign you in connection with Isa. I want you to get the material we have in class and thinking it through and bringing in anything further you might have in mind. But the Jer. material is where ~~the~~ ~~thought~~ ~~is~~ ~~where~~ ~~our~~ ~~outside~~ ~~work~~ ~~is~~. And so I want to keep along, so as to keep in line with your assignments. We have two regular classes on Tuesday, so we have two assignments for then, and only one for Friday. And I think you would get more value out of your assignments for next Tuesday in Jer. if we don't let the discussion of Jer. lag too far. So that right now I am not going to go into Isa. I wish you could leave in ~~your~~ ~~notebook~~ the place where we were dealing with Isa. and we shall continue there. We were just about to mention the third step. We have dealt with the first two, and we will take it up later this afternoon. But I want now to go into Jer.

(question) We had been discussing the first chapter of Jer, and maybe it would have been better to have you leave space there. And ~~the~~ ~~assignment~~ ~~was~~ ~~on~~ ~~the~~ ~~third~~. And I had figured last Tuesday on getting into the discussion of the second, it would have been helpful for you in doing the assignment on the third. As it is, I want to get into the third at least, today, it would be helpful to you as you go on in your assignments in Jer.

So, let us look ~~at~~ now, again, at Jer. 1. In the book of Jer. we have no question as to when most of the book was written, that is of approximately what time. As to the order in which Jer. wrote it, there may be some uncertainty about certain sections of it. Certain sections we are not sure just when