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Well, we will continue, then. How far does the rebuke go. How many would say to the end of the chapter. Nobody. Not to the very end of the chapter. Nothing but rebuke. Well, there is at least an implication. If you say, you are going to be punished, therefore return. Well, that ~~is~~ is a rebuke.' But if you say, if you continue this way you will be punished, but return and I will bless you abundantly, surely that is blessing instead of rebuke. I would think that there is sufficient distinction there so that I would like to have it under a different category. If it is pointing out blessings God is going to give His people, or blessings that He will give them if they turn, I would like it under a different ~~category~~ category, although they are related. But, from the viewpoint that you have ~~expressed~~ expressed, it would be perfectly all right to include it all in rebuke, but there is so much alternation between these two matters in this book that I would like to have it separated. So I prefer it ~~in~~ that way.

Mr. Engstrom, how would you say. You would put rebuke through verse 11. Did anybody take it not as far as that. Through 5? What ~~did~~ did you do with 6? That would be another paragraph under rebuke. I think it is a subhead, but still the purpose is rebuke. ~~Verse~~ Verse 11 is surely a rebuke. Israel had gone into exile. But He says that Israel is even better than Judah. Well, that is terrible, because Judah, they are the good people. The bad people have all gone into exile, and He says, you are worse than they are. So 11 is still rebuke. But now, what about verse 12. What about verse 12. Go and proclaim these words, for the Lord, and say, return thou backsliding Israel. Come back to God. The northern kingdom that is in exile. Come back to God, He is telling Judah, you are ~~worse~~ worse than Israel. But now, he says, go and say these ~~words~~ words to Israel. Return, come back to God, and I will not cause my anger to fall upon you. I put ~~my~~ my anger upon you sending you into exile, but now if you will return to God I will ~~bring~~ bring you ~~back~~ back again. I will give you.....(4) Surely that is a promise of blessing.

(question) Israel went into exile in 722 B.C. and Jer. was born approx.