

and offer. Definite promises left that are going to be fulfilled. I am not sure that you can get that out of verse 16, but I think that you get at least the suggestion of it. And then He continues and ~~XXXXXXXXXX~~ makes further statements of what is going to happen in those days. And there is so much about what is going to happen in those days, it to me is difficult to get away from the idea that these verse, he goes over from a conditional offer, an offer to individuals, which is conditioned on the individuals acceptance, to a definite statement of blessing which He is going to give, with the ~~XXXXXXXXXX~~ assurance that in the future He is going to give a time when there will be people from Israel who will be accepting His offer of salvation and ~~not~~ receiving wonderful blessings which He is going to give. And therefore, it would be conditional as regarding any one individual, but unconditional as to the fact that it is going to ~~XXXXXXXXXXXXXXXXXX~~ happen, and that there is going to be men who will be included in it.

Well, how much further does the blessing continue. ~~B~~ Mr. Draper, how far does it go on. You say verse 19. You say that is blessing. Is 20 blessing. In other words, 18 is definitely blessing still. But on 19, the Lord is declaring that He is going to be the Lord of His people, He is going to do these wonderful things. He says, how can I give these blessings to these people who have turned away. Well, the answer is that they are truly going to come to Him as Father. Those who will receive His blessing. They will come to Him as His children. And they will remain with Him and will not ~~xx~~ turn away from Him.

So, the blessing goes through 19. But Mr. Draper says that 20 is not blessing. Why isn't 20 blessing. Yes, 20 is rebuke. He is not reminding them of their sins, simply to show them how wonderful their blessings are that He is offering them, reminding them of their sin, and showing the misery to which it has taken them. ~~It~~ 20 is rebuke of their sins, 21 is surely rebuke of their sins, but then in 22 you again have a promise. And here we have an answer, a prayer and an answer to it. We have people declaring that they will come, they will confess their sins, and they will come and accept