the purpose or whom he directed to perform it. Well, there is no statement an attitude is anywhere in the N. T. that such imprementanties the attitude we are to take. There is no such statement in the N. T. that that is what we should do. There is in the N. T. in fact no statement that the N. T. is inspired at all. There are individual statements in some of the writers where there particular writings claim indeed that they are taxks the truth of God. that is true. But a statment about the N.T. as a whole does not exist. But Jesus Christ, we find, when He was on earth, in John 16, gave the people to understand there would be a N. T. Here was the Ol T. the presentation of God's truth, but it the did not contain all the turht they In John 16:11, 12, our Lord said to them, that there were other things needed. which they needed to know. He said to them here in John 15:12, I have yet many things to say unto you, but you cannot bear them now. Howbeit when He, the Spirit of Truth is come, He will guide you into all truth. He shall not speak of Himself, but whatsoever ye shall hear, that shall He speak, and He will show you things to come. Jesus said to them, there is going to be more truth. The O. T. doesn't contain all the kar truth. Even what you recall that I told you isn't all the truth. The Holy Spirit is going to lead you into new truth, and the Holy Spirit has in the past led the people, into truth, and given than this truth in written form which they could use and study for the future ages. Now as you read this, you are not sure there is going to be a new Testament, not at all. But on the analogy that the truth he has already given for all ages, He has given in a permament form, in written things, you can imply very very safely that there will be a N. T. like the Old. You can imply that, And if there is to be a N. T. like the Old, you can know that it is the Lord's will that it, like the Old, be an objective thing, which we can take and say, this is the N. T., and everything in it is true, just as we can say of the Old, this is the sacred Scriptures, everything in it is true. And if there is to be such a N. T., it will be given to the people of God, the Christians, just as the O. T. was given to the people of God, The Jews. And fi there is such a thing, it will be given as the Ol T. was, the books well be given, accepted by the people who will receive it as authoritative, and inspired. The writer may write other books which are not authoritative, or inspired, which are good books for his own day, but no t intended for the future. But the books

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