

st time, but the main thing is we all agree what the book/s/ are, in the Old and N. T. If we agree these are inspired and they are true, that is the vital thing and whether you are sure3.....the approach that I have given, or by the approach that ^{Warfield} ~~Warfield~~ holds, is far more important than that you hold to the same conclusion, because this is the foundation for your advance of Christian theology, Christian life, builded upon the Bible. It is from that that you learn what the Lord wants you to believe, ~~and~~ and what He wants you to do, and that is the vital thing about it. I think that anyway it is very important that we have in mind. It is not vital that you take my view on any point. The great things of the Scripture, we feel that they are so clearly stated in the Scripture, that it is very vital that all Christians unite upon them. But when you come to the lesser things upon which Christians may differ, a particular view is presented in class. If you want to get credit for that class, you should know what the view of the teacher is, and what his evidence is for it, but it would very foolish for you to accept it because he holds it. That is not our viewpoint here at all. We think you should not follow any man, but follow the Scriptures, and follow the interpretations of the Scripture as the Lord leads you in your study of it. Now that is all we will take at present on the question of the canon of Christ and the apostles. But we will go on to the next subhead here, ^{'C'} and that will be the Apocrypha. Under this, number 1, the meaning of the term, ~~Apocrypha~~ the consideration of the meaning of the term, Apocrypha, is very interesting only because of what it teaches us about the term, but because of what it shows us by example about the meaning of all terms in any language. A child grows up and learns, this term means this, this term means this, this term means this, and then becomes accustomed to them for a while, and thinks of that as something that part of the very constitution of the universe. And it is a difficult thing for the child later on, to acquire the concept that after all these words used in human language are not something that is part of the constitution of the universe, but are a sort of a habit, like the question, what kind of necktie to wear, or what we shall do, as I guess most women did forty years ago, wear neckties, or as most women do today, and don't wear neckties. It is a matter of a change of custom.