

Calvin rather than Luther, Luther was dead now, but his followers many of them had taken a very narrow attitude in opposition to Calvin's view and they sent no help to the Poles in the situation and the Jesuits went forward and forward until they got control and when they got Control, they began persecution and by fire and the sword the Bible was rooted out of Poland completely until it became an unknown book in Poland and I am told that in U.S. today there is a large number of crimes committed by people of Polish rather than any other background and I don't believe that would be the case, if that great movement in which a third of Poland had come to the knowledge of God had been allowed to go on and spread and cover that great country. At the same time, Italy, there were thousands who were studying the Bible and there was a book on the benefits of the death of Christ in which 40,000 copies were circulated in Italy and then the imposition began and they drove away individuals from Italy and burned others at the stake and they sought out every copy of this book until it was thought recently that every single copy of this book had perished and the Gospel became utterly unknown in Italy for some centuries. I think recently in a library in Scotland there was discovered one copy which had been brought over on those days and suddenly got mixed in with other stuff and they didn't realize it was there and it was the only copy known of that book of which 40,000 were distributed in Italy until they were sought out and burned ~~to~~ and the study of the Bible routed out and I believe in U.S. next to Poland there are more Italian criminals than perhaps any and it would not be that way if the Bible had been allowed to have free course and free exercise in the lives of the people. We have then a world which is a good world, but a world which wickedness, of disappointment, of perversion and how do the two fit together, what is the explanation. Now the Bible incidentally recognizes both sides and we notice that the Bible frequently recognizes the order of the universe, the beauty of the world, the grandeur of this which God has created, the loveliness of it all, the goodness of the man who