

quit the attempt to carry on the work and so the Jerusalem temples was not and the next year Julius was killed and- in the attack upon the Persians and again there was, and never again was there an attempt made to rebuild the temple. Jerusalem had continued to be trodden down first by the Romans, then the Moḥammandens c in 1929, when I was there in Jerusalem you could stand up there in that area where the temple had been. There is a diffinate part of Jerusalem, a high flat area over Moḥammand you could stand on it and all around, the houses where the Jews were coming in and setting down all around outside now they could get in this great open space and no Jew was even allowed to enter that even five dollars to enter. It was trodden down of the Gentile with the Jews round about. And I wondered in 1929, how soon will the time when the Gentiles be opened and the Jews the great numbers of them right into this area and take it away from. I was there last time. And now the Jews cannot even get to the wailing wall which is inside of that temple area which was still in war of 1929 a great no mans land just beyond, a block away from the temple. That no mans land is a block wide filled with ruins and no one can go out from this side into and if you enter that no mans land you are because the length and breadth of the land of Palestine today and the place of the temple in the old city of Jerusalem is $7\frac{1}{2}$ until the time of and to quote the skeptical historians temple to be rebuilt and to quote the prophet it would be false and given a tries to work out a natural explanation of together there and then the how the gas was and the taverns under the temple what might have occurred, I don't know but the explanation might be God used

But the fact seemed to be unquestioned that that happened and Jerusalem continued as like today trodden under foot by Gentiles. While these four instances I gave you are instances where ^{predictions} ~~conditions~~ are made which cover ^{events} ~~sequence~~ in the future that no human being could have possibly have foreseen. And as for predicted in such a way, not in such a way that we could tell exactly, but in such a way that after it happens, we see the