

But then he says in verse nine, But thou art he that took me out of the womb thou didst make me hope when I was upon my mother's breasts. I was cast upon thee from the womb thou art my God from my mother's belly. The great stress placed upon the mother. not usually expressed but expresses it upon the father, but we find it particularly in the . The seed of the woman and there is a stress particularly upon the relation of the mother, finding its climax upon in the position of the virgin birth Now he describes the people round about him. Be not far from me for trouble is near for there is none to help. ~~Then-he-~~ Many bulls have compassed me . Figures of language in the way in which the strong and hostile people around him seemed. Many bulls have compassed me, strong bulls of Bashan have beset me round. They gaped upon me with their mouths, as a ravening and a roaring lion. It is interesting how the different animals are brought in here. I am poured out like water, and all my bones are out of joint and my heart is like wax it is melted in the midst of my bowels. All my bones are poured out like water, Just what was he like (12½) My strength is dried up like a potsherd; and my tongue cleaveth to my jaws and thou hast brought me into the dust of death. For dogs have compassed me the assembly of the wicked have inclosed me. they pierced my hands and my feet. Now the Greek translation says they pierced my hands and my feet. The Hebrew has a it says like a lion might have. So some have thought it must have be like it is written, like a lion, my hands and my feet . It is much easier to think of that word like a lion and thinking of all these animals before us ( Very much static) The Greek translation made before the of Christ has I may tell all my bones, they look and stare upon me. All these details which would hardly fit in other types of But which exactly fit the crucifixion which was unknown a thousand years before the time of Christ. And then the next verse has a specific which probably wasn't true of most They part my garments among them and cast lots upon my vesture. Remember how they parted the garments and there was one of them which was made without