

a seam and they they didn't like to tear it and so they cast (End of C29)

(Begin C- 30)

But the order of it suggests something. It was like this-- This , he said, from the lions mouth, from the horns of the unicorn cerebilly But instead of

(Static) And as you go on in all the rest of th Psalm it is not e bit of expression of but it is praises to God for His deliverance so we have here in right in the middle of the statement there is a sudden change.

And in the authorized version they have changed around the order of the Hebrew so it makes absolutely no .1 $\frac{1}{2}$ But it is from the horns

of the unicorn he thinks of the attackers as animals but then the horns of the unicorn breaks off and goes into rejoicing over . And so

in his song we have up to this point, the cricifixation of Christ and then we suddenly have the great resurrection and from here on there is

a Jewish commentary on the Psalms which camejout about ten years ago in which it says this must be two different Psalms. There is no connection between them ~~but~~ be-sure- one of them is the account of a man in a

dungæon and he someway tries to fit a man in a dungeon would fit with this and then the other one is a song/written entirely somewhere else, written

Well, it isn't it doesn't until you find out in the

And in the you find out the way 2 $\frac{1}{2}$ and the cricifixation and find the joys there as he was raised as a sign of God . From the lions mouth

saved, ^{me} from the horns of the unicorn but thou hath heard me

and then we continue with God. I have heard-thy-name will declare thy name unto my brethren in the midst of the cong egation will I praise thee.

Ye that fear the Lord, priase him, all ye the seed of Jacob, glorify him and fear him, all ye the seed of Israel. For he hath not despised nor

abhorred the affliction of the afflicted, neither hath he hid his face from him but when he cried unto him he heard. My prasse shall be of thee in

the great congregation. I will pay my vows before them that fear him

The meek shall eat and be satisfied. they shall praise the Lord that seek

him your heart shall live for ever. All the ends of the world shall