

remember and turn unto the Lord and all the kindreds of the nations shall worship before thee.. Well how silly for a man who to know that to say that if I am delivered that all the ends of the earth shall remember. It is fantastic It doesn't just make any sense, unless it is the Lord Jesus Christ the great universe of his resurrection and here is the wonderful result of his resurrection. All the ends of the earth shall remember and the ~~kings~~ the Lord, all- for the kingdom is the Lord's, and he is the governor among the nations. All they that be fat upon earth shall eat and worship all they that go down to the dust shall bow before him; and none can keep alive his own soul. A seed shall serve him; it shall be accounted to the Lord for a generation. They shall come, and shall declare his righteousness ~~unto a people~~; not unto the Jews but unto a people that shall be born, ~~that~~ he ~~will~~ ~~do~~ ~~it~~ ~~in~~ ~~the~~ ~~end~~ ~~of~~ ~~the~~ ~~ages~~. <sup>to a new, an entirely new nation</sup> Unto a new nation a Christian unto those who believe in Christ and are saved through his crucifixion and His resurrection unto them shall his residence be declared. Then . What a wonderful picture of the crucifixion of Christ and the glory that will follow which was given ~~before~~ a thousand years before that time. Now there are other interesting (Not Plain) (5) and there is no other explanation of it that makes any sense at all So if you don't know it refers to Christ you can divide this respective, divide into different times and take the difference and it all fits together and gives you the picture of the virgin born son of God dying on the cross for our sins. Now in the 15 minutes that we have left before the time in which I was supposed to stop, I want to try to rapidly go thru the 53rd chapter of Isaiah. big subject, but I want to call your attention to a few of the striking things about it. Here in <sup>Isaiah</sup> ~~Isaiah~~, 40 - 52 we have the picture of God promise of help in the exile of Babylon and he deals with the fact that the central thing is not the ~~question~~ <sup>oppression</sup> of Babylonia but the sin which is ~~upon~~ the cause of the oppression. And he deals with the question of sin repeatedly in the chapter before and he presents a