

wonderful teaching in the previous chapter that there is to be a servant of the Lord who ~~is to be~~ shall be Gods eternal in solving this problem who will do the work that Israel must do and not only that but for Ismael will be the work of deliverance from sin . And then you strike the climax where you have in chaper ⁵² ~~15~~ verses 10 to 12, the Lord hath made bare his holy arm in the eyes of all the nations and all the ends of the earth shall see the salvation of our God. And chapter 53 of Isaiah really begins with ~~chapter~~ verse 13 of chapter 52, the chapter that . I'm glad th other evening when started with Chapter 52, verse 13 because that is where the chapter really begins . The archbishop in the middle ages put probably . But the chapter really begins ther with verse 13, Behold my servant shall deal prudently, he shall-be exalted and extolled that the success of the servant he will accomplish He will be exalted and extolled and be very high in success but then we havethe cause of his glory, the very strings/he had to beexalted and then we have the cause of his glory. As many as were astounded exp , an old English word and well it doesn't mean astonished. It means astounded. As many as were astounded at thee and then this next is rather poorly translated. His visage was so marred the Hebrew says, as many were astounded at these ~~th~~ so his visage was marred, the so comes at the beginning and I don't know why they put it over here in the middle. It spoils the thought . Just as he is talking to Israelites. It is the only second person in the whole passage. He is talking to Israel, Just as many were astounded at these Israel, in Babylon in exile in so is he the one who is to be great and exha ted and glorified . Simairly he is tbebe humiliated even as Israel seems to have wanted national identity in exiling Babylon. for which God is going to bring it out and is going to bring death to s . Similarly this sermon of God is to humiliated. As many as were astounded at thee so it his his visage to be marred. The was is not in Hebrew at all. Its just his visage, so marred . So marred his visage and of course the