

canon of Cologne and ~~Saxx~~ Crete and ^{the}

patron of the

on the Rhine and finally in 1613 bishop of

Naturally no one man could do anything in all these duties. He just got all the income from them and left the work to other men who might be good or bad to carry it on. He quotes here a statement. He says a contemporary at that time was reviewing conditions of the worldly minded bishops and claims that the higher clergy are chiefly to blame for the careless way in which the secure of souls is exercised. The place unsuitable shepherds over the people while they themselves draw the tithes. Many seek to unite in their grasps greatest ~~max~~ possible ~~max~~ number of livings without fulfilling the duties they incur and waste the revenues of the church in luxuries on servants, cows, and horses. One seeks to out draw the other in sustentations and luxuries. He says that one of the most important explanations of fact is that at the very outset of a religious ^{innovation} a falling away ~~of a~~ from the church from the state was such an astonishing thing is to be found in the corruption and apathy of the episcopal. Of course, the same situation is here today in most countries which the Roman Catholics have completed of course as in South America. Two or three years ago there was very great opposition in this country ^{end of 19.}