Record 123.

those people say they are the only true dispensationalists. So I just don't like the word you see. There are about six different ideas, some of which are very good, and some are very bad, and many people mean one of them by dispensationalism, and one may mean another, and one may mean another. So I just don't like that particular word. (Student). If that was post-millennialism, rather than pre. I don't think so. I think that logically any kind of a dispensationalist is an erroneous kind of a dispensationalist, would fit better than some other (1 1/4) pre=millennialist. But it is very generally held that the pre-millennialism is often attacked by calling it dispensationalism, very often, and in many people's minds, $(1 \frac{1}{2})$. Many people think that a dispensat **g**onalist is one who believe that people were saved in the Old Testament by keeping the law, and I've heard Dr. Chafer of Dallas very strongly criticized on the ground that he believed that people were saved through keeping the law, and you can read some of his writings and logically deduce from these statements that for salvation in the Old Testament times you kept the law. But you will find explicit statements saying that is not what they believed. Annual So it isn't fair to misinterpret him. A man may be illogical. I don't know of anyone who isn't illogical at times, but we should take a man by what he says, and not by differences between us. Now where I used to teach before I came here there was a group among which dispensationalists came to be in their minds about six times worse than the word modernist. But they didn't have any real agreement on what one really was. Now that is a different subject. I could take two or three hours on that, with value, but I don't like to get behind on what we are on here. Yes? (Student). With the pre-millennial view, he is waiting at the right hand of God. He is actively interceding, and he is active in the hearts of true Christians, but he is waiting until the time when he comes back to this earth. (Student). (3 1/2), but he doesn't make No, he is waiting until the time when he is to make it happen right then. Of course, it is the power of God which makes it happen. (Student). Well now, this post-millennialism I wanted to make clear, (3 1/2) definition. This

these questions were intelligent questions and worth taking up, but I have a lot of ground

I want to get over, so I don't know how much time I want to take on these questions right

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