

~~God of the~~ that God may be all (3 1/2). Then we notice that the a-millennial views vary. But that the general name a-millennial means the denial that we can know that there is to be such a kingdom of external peace and safety. The denial of this a-millennialism is a denial rather than a view. There are various views which go under this head. But the view which the overwhelming majority of those who - people who have studied and thought this and (4 1/2) their view is that the kingdom is here now. This is the kingdom. And the end of it is just like the post-millennialist would say, the end of this age, when the kingdom is brought to an end, when Jesus comes back to raise up everyone from the dead, and to establish the eternal age. Putting an end to this (4 1/2) and judging people at his coming. Now those are the three main areas or types of views. Number 3, we took up brief consideration of post-millennialism, we noticed its good points, number 1, the recognizing of the universality of the coming earthly kingdom. That is something which many overlook. Now here is a book by Kretzmann, who is a professor in the Missouri Lutheran Synod at Concordia Seminary in Saint Louis, and these Missouri Lutherans, so called, are people who are devoted to the fact that the Bible is true, and who are aiming to build everything upon the Bible. They are also devoted to the Formula of Concord, which was adopted in Germany, about 20 or 30 years after Luther's death. They are devoted to old fashioned Lutheranism. Which they hold to very strongly, and which includes certain points which we think are wrong, and which includes and stresses such great basic things, of Christianity. And they stand upon these loyally, and I was told five years ago, that in the previous ten years the Missouri Lutheran Church had doubled in the United States, that it had been 10 years before three quarters of a million, and then was a million and a half, so you see it is really moving forward, and they are standing upon this solid definite doctrinal viewpoint. And in this, here is a commentary, by professor Kretzmann on the Old Testament, from our library, the Old Testament, vol. 2, this popular commentary, and in it he discusses all parts of the Old Testament in a very interesting fashion. He gives a word from the Old Testament, and then he discusses it to show what it means. And let us see what he does with Micah 4. I wish everyone of you would turn to Micah 4. If you will turn to Micah 4, the Micah 4 is one of the sections which