

millennium. Well, that's all very nice. We should be satisfied, (5 1/2) this age, to rejoice in the wonderful blessings that God has given us. And we should be perfectly happy in Him. But does that mean that if He does speak about material blessing, we are to twist it around and interpret it into something which he does not think about. Or ~~w~~ are we to ~~say~~, take God's word as our basis, and see what he says. He promises us peace within our heart, ~~and~~ in the midst of adversity, and praise God we should have that, and we should ask for no greater thing, but God also tells us that there will be a time when they will beat their swords into plowshares, and when none shall make them afraid, and nation will not lift up sword against nation, and God promises that, and have we a right on a philosophical viewpoint, ~~and~~ that we have everything we need now, and don't need anything else, to explain away what God has definitely and clearly taught. Well, Kik continues at this point. At this point, you would certainly think he was a-millennial. But he continues, and I wonder what his view really is, because he continues, besides a too materialistic conception of millennial blessing, another difficulty is that we have not paid enough attention to the parables of our Lord which indicate that the Millennial blessings will pervade the earth gradually. The kingdom of heaven is likened to a grain of mustard seed, which grows and becomes a tree. The kingdom of heaven is likened to leaven, which will gradually leaven the earth. Our Lord stated that the kingdom cometh not with observation, that is, will not be established with great fanfare. Our Lord is not slack concerning His promises, but with Him, one day is as a thousand years, and a thousand years as one day. This is the same indication as in the Old Testament. Daniel's stone which smote the image became a great mountain, filling the earth. Both the a-mil and the pre-mil are in error, when they maintain that the millennial blessings foretold in the Old Testament, must come about by a cataclysmic act at the Second Coming of Christ. That is not the teaching of the Bible. Both in the Old [~]Testament and in the New it is taught, that the kingdom blessings would come about by an almost imperceptible gradual growth. That sounds as if his view is post-millennial, doesn't it? It certainly sounds as if, and yet he nowhere teaches, as I've noticed, clearly states that that is the thing. So whether he is post-millennial or a-millennial I'm not sure. That is not the purpose of this book. This book is to give