

The fourth area ~~of~~ is a sort of a summary of the first third of these. A fourth error of a-millennialism is in my opinion is the most serious one. Number four, ~~it~~ introduces very destructive principles of interpretation of Scripture. It introduces very destructive principles ~~of~~ interpretation of Scripture. The great kingdom prophecies of the Old Testament, which predict a period of universal peace and safety upon this earth, when they are interpreted of the gospel in the hearts of people ~~and~~ in the midst of adversity, and when Revelation 20 is

(6). It seems to me that the method that is used goes beyond the method of the modernists, who say that the resurrection of Christ is simply the great principle of the permanence of personality. It goes beyond it. It is a method which makes the Scripture stand for anything or nothing. And I think the destructive methods of interpretation which a-millennialism requires is of far (6 1/2) than the actual teachings that it holds. Actually between this a-millennial view and the pre-millennial view the difference between the actual holding is ~~not~~ so great because both hold that this age goes on until the time when Christ comes back, and that it does not have to be a conquest of the whole world by the Gospel, they hold the same general picture = at least in theory of the progress in this age. They can hold the blessed teachings of the New Testament regarding the return of Christ, the difference is as to what comes after. And after all, that is a long ways off. And so in a few points the difference isn't so great. But in the approach to Scripture, to my mind, it is an extremely serious thing. It amounts to taking large sections of the Old Testament, and taking the book of Revelation and just casting them out, or else interpretating them in a way which if you do yourself ~~how~~ come you forbid others to do it and get rid of the body resurre~~ction~~ of Christ, of His sacrificial death, in fact, all of the great doctrines of the Scripture. When I was a junior in Princeton Seminary my room mate was the president of the student body. And he and two other students from the seminary went to a meeting to organize an association of students of theolog~~ical~~ seminaries. From that movement has come the Student Seminary Movement, or some such name. It is affiliated with the YMCA. And this was in its early days, and they went and represented Princeton Seminary to it. And these students said, let's