

that, rather than make animal sacrifices be actually against, that it is a figurative presentation of the fact that that for which the animal sacrifices (4 3/4) will be the very same. I incline on the other hand, we have Christ in our hearts today. He is in us, the hope of glory. He promised to be with us. And yet we have bread and wine to remind us of Him. And so it is not impossible that the ceremony should be fulfilled (5 1/4). I don't think it is much of an argument, but it is one that is greatly stressed, and so it is important to be ~~full~~ familiar with it.

e. Objection regarding the presence of two kinds of people in the Millennium. This is referred to by Berkhof in his Eschatology where he refers to this, he says, e. The pre-millennial theory ~~and~~ entangles itself in all kinds of insuperable difficulties with regards to the Millennium. It is impossible to understand how a part of the old earth and sinful humanity can exist along side of a part of the new earth and a humanity that is glorious. How can perfect saints in glorified bodies have communion with sinners in the flesh. How can glorified saints fit in this sin laden atmosphere and (6 1/2). How can the Lord of glory, the glorified Christ establish His throne on earth as long as it has not yet been removed. The 21st chapter of Revelation informs us that (7) the church of the redeemed will take up the dwelling place on earth after heaven and earth have been removed. How then can it be maintained that Christ and the angels will dwell there a thousand years before the end of this age. How will sinners and saints in the flesh be able to stand in the presence of the glorified Christ seeing that even Paul and John were overwhelmed with a vision of them. (7) We can not conceive mingled together on the same planet some who have yet to die, and others who have passed through death and will die no more. Such confusion of the present age and in the age to come is ~~as~~ in the last degree unlikely. And Brown (7 1/2) what a mongrel state of things is this. What an abhorrent mixture of things totally inconsistent with each other. Now that is Berkhof's presentation of e, the objection regarding the presence of two kinds of people in the Millennium. And the answer to all that is surely the simple statement, it doesn't matter what we can conceive or what seems natural to us, what matters is what does