

two passages which seem to be that doubtless there will be. First of these is Revelation 20, which says that at the end of the Millennium, when Satan is released for a little season, he gathers this great multitude. They come to him and attack the camp of the saints, and Christ overcomes them, and then comes the great white throne judgment, and that seems to me to require that there will be people upon this earth who are giving ~~physical~~ visible allegiance to Christ because he is judging among the nations. He is sending out the command (11 1/2). He establishes peace and safety upon this earth, but they are ~~not~~ giving allegiance in their hearts and this gives them a chance to make that evident when they have a chance to revolt and do, and that is put down. So that seems to me to require this in Revelation 20, but the other that seems to require it, is Isaiah 65, which by the way is to my notion a pretty good evidence that God is (11 3/4). Does somebody have a Scofield Bible handy? Will you read the heading that is over chapter 65, verse 17, what is the heading there? The statement which is made here is one which I am going to suggest that they ~~change~~ in the next edition but I'm not sure it will be, because there might be differences of opinion on this particular point. You notice the heading, after verse 4 <sup>?</sup>verse 17 is the internal blessing of Israel in the new earth. Compare Revelation 21 and 22. But then there is a footnote, and the footnote says, verse 17 looks beyond the kingdom age to the new heavens and the new earth, ~~an~~ but verses 18 to 25 <sup>restored ?</sup> describes the kingdom age itself. God says it is destroyed, but death, the last enemy is not <sup>?</sup>destroyed until after 63:7, at the end of the thousand years. I think the footnote is very excellent, but to say that in verse 17, it describes the new heaven and the new earth, and then comes back ~~to~~ in 18 to the kingdom preceding, it seems to me it is much more probable, that 17 is introducing 18 or 21. (13) and if so, then the new heavens and the new earth are a description of the kingdom. It is a very minor point, but it does seem to me that it is pretty good evidence for Zahn's view there. But the heading is misleading. I think the heading should be either changed, or a new heading be put in. But from verses 18 through 25, we have what is very clearly a picture of the Millennium. It even has a similarity ~~to~~ in connection with the statement in Isaiah 11. ~~Woe to the lamb that~~ The wolf and the lamb shall ~~live~~ feed together,