

and the lion shall eat straw like the bullock; and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord. Surely this is a picture of the Millennium. That's my impression of it. Verses 18 to 25 (14). But you notice what it says in verse ~~20~~ 20, There shall be no more thence an infant of days, nor an old man that hath not filled his days, for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. That does not show a time when

(14 1/2). The last enemy that shall be destroyed is death. I don't think that comes until the end of the Millennium. I think that death is already destroyed as far as the believer is concerned. The Christian is given his glorified body at the beginning of the Millennium, but there would seem to be others in the Millennium, who are there who have (15) are giving most of them real reason from their heart to (15) Millennium, but a time goes on and (15) some of them do not accept the Lord (15) through the outward form.

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shall be accursed. Surely it is just the fact that there is great longevity but still a small fits in with - (1/2) during the period, and it (1) so that affects me as being essential to the view- the great Old Testament teachings of the Kingdom, the time when external safety is clear, the fact that Christ is coming back, and setting up his throne as these two passages have just spoken, that they will have the resurrection bodies as such. We ~~w~~ shall reign with Christ. There will be these people (1 1/4). Surely that is the most reasonable interpretation, but that is a detail of the matter, which we find on the basis of the exegesis to see what the Scripture teaches. It is not an essential feature of one which the whole view must stand upon. But that is a point which is very v~~e~~ry strongly attacked by those who hold to the pre-millennial view. So much for e then.

f. Objection regarding alledged general resurrection. I hold very strongly to the pre-millennial view on this matter, that the justified are raised at the beginning of the Millennium, the lost are raised at the end of the Millennium. I know of no place in Scripture