

Reformed Faith, this is (10 1/2) on everything, or this is covenant theology, this is (10 1/2), or this is dispensationalism, (10 1/2). It just doesn't work. God has not given us that (10 1/2). But it is the tendency of the human mind, to want this (10 1/2), and I remember my last year at Westminster, that I asked one of the boys, I said what is the hiphil of - what is the second masculine plural imperative ~~of~~ hiphil of, I think it was , and this fellow gave an incorrect ~~er~~ answer. The fellow next to him said, that's the pre-millennial view. They thought it was a very good (11 1/4) and based to think that everything that is ~~said~~ on one particular (11 1/2). That is not the way God has (11 1/2). He has given us a book of data and we study the data and we find a great deal that is clear, and the two fit together. They are related. But the relation is not such that we can (11 1/2) all the understanding of (11 1/2), and that's one thing I like about Calvin. Calvin ~~s~~ always said, I will take this ~~truth~~ <sup>proof</sup> and take this proof and take this proof, and then as I relate these together I will draw a conclusion from it, I will not take this inference from the Scripture which is not specifically stated, in the Scripture, and draw stand on it. and say this is God's truth, you must ~~understand it~~. I will draw the inference, then I will come to the Scripture and see if I find the inferences specifically taught, and if I do I will stand on it, but If I don't I will say merely this is my inference. I believe that this is what these things put together mean but I will not be dogmatic on this. I will not stand on this. I ~~we~~ believe that that is the true attitude. So we have to use terms in (12 1/2) but I wish that the two terms, dispensationalism, and covenant theology were not (12 1/2) (13).

J. The Time of the Beginning of God's Kingdom. And this as I say, I do not wish to go into at length, because we have much of great importance to cover in here, ~~and~~ <sup>if</sup> I do think though that this is too important to pass by without giving the main facts about it, and another section in eschatology we will have time to go ~~further~~ in this particular (13 1/2) In fact, this is a factor which belongs more definitely with the time of the beginning. And so I just want very hastily to touch the main points of it. Number one, It ~~leads up to~~ <sup>NEED NOT BE AN</sup> (14) events without