

various stages. Now that may (14). But I think that it is necessary to us to realize this, the time of the beginning of the coming kingdom. (14). Is there a (14) or (14) return of Christ. And it is stated ~~after~~ as if this settled all. The second coming is one event which takes place ~~and Christ~~ (14 1/2). Before this there is nothing (14 1/2). You cannot divide it into stages or (14 1/2). And I am simply saying this, that this is not a necessary attitude to take. That you have an event without various stages. (Student). It need not be an event without various stages. The situation of the first coming of Christ. When was it? Was it when He was ~~to~~ conceived by the virgin Mary. Is that the time when He (15). When He was born in Bethlehem? Was it when thirty years later He began His ministry. Was it when He went up to Jerusalem to be crucified? Was it when He returned to this earth at His resurrection? Was that His first coming?

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that everything happens at one instance or whether it is spread over ten or more years is a matter which can only be decided by ^{examining} scriptural evidence, to make a (1) is simply an (1). What does the Scripture teach?

Number two: God has chosen not to reveal to us when the time will be. I spoke yesterday about this very important verse in Acts 1:6. They said, Lord, wilt thou at this time restore again the kingdom to Israel. He ~~said~~ does not say, I am not going to restore the kingdom to Israel. He did not say (1 1/2). He said, it is not for you to know times or seasons which the Father hath put in His own power. Now does ~~he~~ he say, that to the disciples and yet mean for us to know God's (1 1/2). Or when He said to the disciples, it is not for you to know the times or seasons, which the Father hath put in His own power, did ~~he~~ He mean that I am going to give you a means whereby you can know that it has come yet, and you can keep on knowing until the time when it is within ten years, and then you just don't know what

(2). This certainly has nothing to do with the matter of the ~~kingdom~~ people (2). of. This is a statement that God's (2) should not know (2). And there are many other statements (2 1/4) at least of (2 1/4), and now some of them are parallel.