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of half of it down to the fourth city from the top and then when they got down there they decided to do the other half and get that down to there and then go down with the whole mound . And they got down taking the whole area from the fourth city from the top. Then when they got down there they decided to do the other half and get that down to there and then go down with the whole mound from there on down. When I was there in 1929 the previous year they had uncovered onehalf of the mound right to the fourth layer. The fourth was still standing. The first, second, and third cities were completely taken away, The fourth was standing over half the mound. The other half was just the hill top. As pr. Guy in 1929 took us across the mound, there was Dr. Albright, now of John Hopkins University, Professor Eurique of University of in Germany, Professor of Lee of Yung Ching University in China, and myself. As we went across the mound there he pointed out to us a column very similar to the column which the German's had found in 1905 or '06 and he showed us other columns very similar to it-hundreds of them in fact. There were long rows of these columns just a few feet apart. The column was a square column and then another one, and another one, and so on-hundreds of them. Everyone of them had the kole across horizontally from one side to the other. Then in back of these columns about ten feet there was a wall for each row of columns. There was a long wall, and then the same distance back of that wall there was another wax row of columns and then about four feet back of that row of columns another row of columns and then about twelve feet back of that another wall, so you have wall, a long space, columns,

a short space, another row of columns, a long space, wall, long space, columns, and then a short space, and so on. You get the picture. Now as we looked at it Dr. Guy said, "As we look at this it is quite obvious it had nothing to do with any sort of antian ancient worship. As you see the arrangement of these it is not difficult to figure out what it was. We have other indigations that our figuring is correct in what was found in certain places around. These are stalls for horses. The column is at the entrance to the stalls, and the Chole across is to