what Paul believed, but as he gave this, he stressed their positive points and whenever they hadn't said anything he made it looks as if they differed, and it wasn't so much what he said as the way that he said it. It sort of gave the impression of some queer animal was held up as here, look at this queer, prehistoric figure. What strange ideas this man had. What strange ideas Paul had, and when it was his tone of voice that I don't think that anybody could sit in his class for six months without either getting so disquested disgusted and quitting and or wak else or having gotten into his subconscious to the feeling that box these strange peopele that wrote the New Testament certainly had these thee ideas that no sensible person could possibley hed! hold. That was the ideas that men had and in this he gave a pretty fox fair picture, and when he would write it the tone for voice wouldn't show up in the writing, though it would come out in the some of the expressions, but they wanted to say, What does John teach, or Matt. teach, -but-- and try to put knx it into goog d Englsih. If you xweex take these men back and have them put-out an Old Testament and have them say now what did Isa./say, what did David think and when you get to that k-you people with their ideas couldn't believe for a second that Isa. or David could predict the coming of Christ and-tell-that could tells us that ... they couldn't believe that confront of course. And so x when he says in Michah that hex is the one whose going forth hath been from every lasting describing the fact that Jesus Christ was going tobe one who was per pre-existent and had existed from all k eternity Why the Revised Standard Version couldn't believe that Christ- this man...as --so they had to ke get ke what they ke believed that Micah believed, and so they say that his origin was am from ancient times, and of course everybody has an origin from ancient times, or nobody would be here. Its The Hebrew says that his going forth is from way back. But theek to them, they say that