to spend an hour and a half on it, so many times I will merely state that it and go on to two. Now, G. is make sure what is taught and stand upon it. Don't read into the Bible the idea that the word day means something it rarely means in modern speech and never meant in Moses time, but make sure you know what they say. Find out what it is talking abo-t about and then stand upon it. And itx if science contradicts it, then look a little further...Maybe ... but if you are sxxx sure of the what the Bible says, we can stand upon it, but make sure, don't jump to conclusions. Now, we go on to ten. We have another Roman number numeral to cover and we have about 8 minutes left so we will have to be even more brief on then-ten than on nine. But that will not matter, criticism of the Old Testament...But ----- You think of somebody as-se the use of the word critic doesn't mean that it at all. It means one who there is the lower crit.and thehigher studies x kix it and sees what it is really all about / ... fx the lower criticism consists of the question: what is here, what kind of language is bex it in. How What do these specific words mean. What evidence is there to determine the accuracy of the text and so on. And wer have looked at many matters that go under lower criticism in the this book, and it is very bx vital for the study of any book. Now, higher criticism, properly used, is not in any sense ... Dt-simply meanus-tha- higher in the sense of being better. It simply means that it is dealing in larger units. What is written...or were there several different books that that were combined is together. What is the situation about it, and that is a proper question to ask about any ...that we investigate. Then capital b, lower criticism is a very lost...We have looked at...ard one ..that many will never forget is the ... of these semitic wint writings, that is where the

crit.