

Isaiah 3

from the married woman to both of them, that both are in mind, because the promises following are surely equally applicable to either one. All thy children shall be taught of the Lord. We are told that more are the children of the desolate than the children of the married wife, surely all these children are involved, both types of children, the children of the one who formerly had not seemed to bear children, the children of the one who had formerly been expected to be bearing children but had been failing to do what she was supposed to do. Both types of children are to be taught of the Lord, and will have great peace. So will they find peace. They will find peace as a result of that which is described in c. 53, the result of the death of Christ upon the cross. It is in Him that our peace is to be found; it is through Him that our peace is secured. Apart from Him there is no peace and when we have plans for peace on earth or plans for human improvement and betterment it is very good for Christians to give what help he can to such things in his spare time but he must know that peace will never be secure at any time except as it comes from God. It may be secure temporarily, but eventually peace comes from the Lord and from Him alone. Yes? (Student) Yes. Of course the matter with the problems is this. Whatever interpretation gets the least is to be accepted, but the thing the least difficult problems, but you may get an interpretation which makes one

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