

to rise up and free themselves from this and there is a striking similarity between the two books and in the same year a third book appeared and this book is called Christian liberty and in this book it is the most beautiful presentation of the relation of the Christian to Christ and the freedom of the Christian from being bound by external observances and of the wonderful privilege of the direct access to God and it is one of the most moving presentations of the Christians' doctrine of the moving faith perhaps ever been written. Some say here are these two clear and controversial documents and there is nothing written as they have here about the tyranny over the church of Germany and called upon the people to go right through and tear out. It dwells on the beauty of the relation of the Christian to his Lord and you would say there is the wonderful privilege there for the Christian and his access to God through Christ and it is one of the sweetest most moving documents that has ever been written and as you look at them you say here are these two controversial subjects and there is nothing I have seen written by anybody in America that could be 1/5 as bad as the things you find in these documents and it points out the tyranny of the Roman Church over the Church of Germany and it calls upon the people to break through and tear out and it is the beauty dwelling on the relation of the Christian to his Lord and the privileges of the Christian life. On each one of them it says by Martin Luther but you would surely say that they couldn't be alike and mean the same. In one of them he presented to build up the laws of Christ and the hearts of the people. It is a positive presentation of the great privilege which is his and the other two is in order to protect his people from what was coming in and they were interfering with the knowledge of the bringing to Christ and to the hearts of the people

It was just a different subject matter and there is a different spirit and a different tone and it is characteristic of the different subject matters. It is by no means the fact that a different writer has written them but there is no doubt but what Luther wrote the three of them. It would be hard to force upon Luther something which was not as he was one of the world's