

us in this modern age--and if it was put together as the critics say, the Bible is merely a curiosity and of little value. It would be of great value to show how religions developed, but little value for directing anyone's life today. That is the way it inevitably leads. I was told about one of our great women's colleges, that in this college --that every student is required to take a course in religion in which they study the O.T. in the fall and the N.T. in the spring semester and three devout modernists taught this course and they hold very strongly to the importance of the "Kingdom of God" and importance of going to church, and very devout ideas they have and they think it is important for true devotion to study how the Bible came into existence. Many students comes from very devout Christian homes and they come with their old supernatural ideas about Christ being divine and about Moses having written the Pent. and they come to this school in which they are required to take this course and I was told after they take this course, the disappointing thing to those who teach the course is that very few of them have any interest in Church or devout modernism and instead of changing them from fundamentalists to modernists they lose all interest and the great bulk of them have no interest whatever in religion but think of it simply as imagination. There are those with a devout background, have twisted their ideas and kept their devotion and though they are a small force, there have been enough of them to lead others into their error.

e. The argument as regards the development of other institutions consists in showing the number of festivals which are explained in JE and D is less than the number which is described in the P document and that the details given about them in those others is less than the details of P, and therefore is the development. The interpretation in the Bible as it stands however is that JE gives a preliminary presentation at Sinai and in D Moses exhorts the people in that which is important for the people to remember but that in P the less common festivals are explained to the priests