

which had the jurisdiction over all the people. If Moses had presented it to the people, they wouldn't have remembered it anyway. It is like a person saying that it is very important when electing a President of U.S. who is well qualified for the job, one who has right background to make a good leader for the nation--that would be Deut. style and it would be a good exhortation to tell the people at large, but there would be no point to stressing to the people at large, Now you be sure that the man which you elect must be of a certain specific age--that he was born in the U.S., because otherwise he will not be eligible for President, and you be sure that machinery of the electoral college be carried out in just this right way--you give these great exhortations to the people at large, and ten years later they would have forgotten all about it. You write all that in the book of legislation where people can turn to it when they want, and where those who are in governmental position and have to administer it and can turn to it and see it and apply it--that is exactly the difference between Lev. with the detailed law and Deut. with your orations to the people exhorting the people to follow God's law in general and that explains a great majority of these differences. We are told that in JE in seven years is the sabbatical year and in D. you are told the same thing but in P the Year of Jubilee is added to it, every 50 years and yet you don't find anything about it in D or JE. Moses does not exhort the people at all to remember the year of Jubilee but exhorts them to remember every 7th year. It is very reasonable to say that there was no particular point in Moses exhorting about Jubilee 50 years later, and it was quite sufficient to put it in the book of regulation which has the minute details and people would be notified when the time approached. There is a difference between Lev. and Deut. but the difference is in manner of presentation and not of time or development. This relates to many institutions--there is a development between JE, D and P but the evidence in no one is clearer than the one that we looked into about the places of