

sacrifice and who should offer the sacrifices. Those of the arguments which they present are the strongest of all, and therefore we have spent our time on them rather on the many others.

About the attitude on the book--Phiffer's Intro. to the O.T. shows his attitude towards D and P. Read p. 245 about D--He mentions that it comes into being to purify the worship of Jehovah and other heathenish practices which Jehovah didn't like. Another think that the multiplicity of places of worship was not consistent with monotheism and might lead the people to think that one place of worship was different from another. He says that there is no trace of monotheism in D. outside of ch. 4 which is strictly post-exilic. His attitude on the P document--read from p. 260. He says that justice and mercy are taken for granted and it was much like the Vatican today.

# 98 -- I remember a tunnel out in Los Angeles, as you went into the city under a hill that went for about a block and the traffic used to rear through that tunnel, and I don't think I ever saw anyone could under there slower than 35 m.p.h. but there was for at least 15 years a bit sign at the entrance of the tunnel which said there would be a fine for anyone propelling anything faster than eight miles perhour and that was a law which was made before cars and probably few people even knew the sign was there. A law is not enforced simply because it is in the statue-books. There has to be a definite determined effort to enforce the law, or it tends to be forgotten. I remember in Phila. about ten years ago, somebody made an objection to certain things being done on Sunday so the policeman brought out a law that was passed in 1792 which said that it was illigal to buy or sell anything on Sunday and if you even spent a nickel you were arrested--that law had been on the statue books for nearly 200 years and yet for about 100 years no one had paid any attention to it whatever but it was there and then they began all of a sudden to enforce it vigorously and that impressed the people to remove it from the statue books. This law is only given in the one place in Deut.