of Christ and there would be the effect of sin in their mind and in their attitude.

fentateuch #99

The ^Dible tells how ^God helps out men and then he gradually leads him into more truth and trying in this way to make the idea clear of sins out of mind of men and a men mind clouded by sin even after one has been converted and this which is true of God's revelation is even more true when you get to the history. ^Iou read the history and you wonder how these men could do such things. ^Dow could -braham afte the great ^God lead him out of the land of

"es. into Palestine--the great God showed "is wonderful mercy and strength in such mighty ways -- how then could he go down and lie and how could he fall into sin as he dida? 'ou say you would not do that but you do far worse thing than that and the israelites were human beings and the history is a human history and the fact that God gave certain laws at the beginning of the histor does not mean that these people observed the laws regularly or that they even remembered the laws and they were/stressed and they fell into nonobservance and they were forgotten and somebody would read them in the book and find them. You will read in the Gospels dozens of times and then you will find parallels in the Gospels dozens of times and you should be ready and be watching as you know not the day nor the hour when the Lord will come. It is stressed and stressed in the Dible and yet you will find in Christian history many studying the ible and trying to serve the -ord the very best they can but never saying a word about servingthe second coming of the -ord. They don't even mentione the possibility it might happen in their day even. Reading them over and there is then many times said only to be certain places where it is given in the Fentateucy and much of it is skipped. People read them over and said nothing about them and someone who has been impressed by it and has preached it and then pepple have looked upon it almost as thought it might be a new revelation. There all the time it was in the jible expresse so clearly and plainly and you would wonder how anybody could pass right over

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