

Celine in his class in the Un. of Berlin and see what he thinks of it. See if we are not on the right track here. I was in the class when young presented Welsh's theory in class and Prof. Celine said that is undoubtedly correct and undoubtedly Deut. was written in the northern kingdom except about the sections of centralization and a few things like that. Other scholars have had other theories about where it has come from and you get the view point which higher criticism leads to and has led to in most of the books of the OT. There is uncertainty and disturbance throughout the period and in 750 BC and in the next verse we shall say there is a calmness and surety probably that comes about 850BC and the part about turmoils might be in the Macc. period and when you get down to it you shift from this verse and that verse and from section to section and that sort of thing is not done in any other sort of literature except in the Bible and it was recognized that it was being given up for other literature and in 1903 when Addison published his volumes of the Hexatute and of the two volumes, I don't have a copy with me this morning. He goes into the preface of v. 2 and people say this is not true as it is not of a lot of divisions like this and he is the great Greek writer and he knows whether Moses is the writer. When he went on and he compared it with other ancient works in the same way and it did not seem fair to allege the comparison and it does not prove even from this that they are or are not true. The question is what is the evidence for it? This sort of evidence is given up for other matters that is now held and it is a big reason to think that probably it is not sufficient to give theories of this type on it either. There are various statements in the book that are said to fit exactly but we will not take the time to look into the argument of these different statements but if we had time we could note that a good many of these could fit many other periods. They are not to worship the hosts of heaven and in I and II Kings there is information how Josiah has taken away. In Deut. it speaks of not worshiping the sun, moon and stars and that is pointed out in its exact fitness of the period and as a matter of fact, nations of all times and they go into idolatry of sun, moon and stars and