

of fruit and so on. This is quite a different expression. It implies ~~at least~~ a period of at least 100 years. If an instantaneous sort of expression had been used, we might easily say that God could have done it in one second, why take 24 hours? It would ~~be~~ be a sort of expression that is used ~~for the day~~. The implication is that it is much longer than 24 hours.

So, we say that there is no conflict between Genesis and the present cosmological theories, as far as dating is concerned. We have no way of knowing ~~how~~ when God created the world.

... we find that it begins with a verse which describes the creation of the universe as ~~an~~ a whole, and then it continues with verses relating to this present earth. In the beginning God created the heaven and the earth. It would seem most likely that the heaven and the earth is a combined expression representing the all the matter that is found in heaven and ~~an~~ earth. It does not say in what condition he created this/ matter, or when he created this, or how he created this. It simply declares the Divine origination of

It is true that many scholars today interpret in such a way as to get rid of any Divine origination in Genesis 1:1, any Divine creation in Genesis 1. The Revised Standard Version translates Genesis 1:1 as follows:

There are biblical scholars who become ~~is~~ very indignant at ~~the~~ this translation that many liberals have espoused. Certain liberal scholars would say that the translation is ~~a~~ required by the Hebrew, but when you examine it, you find that they hang all on one vowel point. I do not believe