

Presented at the start in the pro~~f~~evangelium in Genesis 3:15, in which God specifically predicts the bruising of the serpent's head by one who can properly be called the seed of the woman.

Thus in these three chapters of Genesis, we have the facts given without which no proper interpretation of our world would be possible, And the hope briefly given, the assurance briefly given that God is going to remedy the ~~fatal~~ tragic results that followed from man's sin. These are the great outstanding teachings of the three chapters. Whatever it teaches about other ~~matters~~ *things no matter how*, while it may be important, is incidental in comparison with these practical matters that are so vital to our whole life and world ~~view~~.

It is easy to see that ~~xxx~~ even in these vital matters neither Genesis nor the whole Bible is complete, and entirely comprehensive. It is stated ~~xxx~~ if at the end of John that all the things that Jesus did were to be written down, it might be questionable whether the whole world would contain the books that ~~would~~ ~~could~~ be written, even the ~~w~~ life of our Lord Jesus is given us only ~~xxx~~ briefly, and there are many important aspects of truth about his life, about his character, about his attitude, and his actions which are not even contained in the four gospels. Nor are there other references in the Bible. God has given us a tremendous ~~xxxx~~ amount of truth in the Bible, but the truth is far from the complete. It will take ~~an~~ infinite mind of the infinite God to grasp all the truth.

Thus we cannot expect the Bible ~~xxx~~ to tell us everything about God's character or about the person of Christ, or about the needs of the salvation. It tells ~~something~~ us sufficient for our ~~xxx~~ needs. ~~The~~