

T 1

for the fish in the sea. They were " " , and then in Genesis 1:21 you have the whole phrase again, called " " , all the living creatures, translated in English, and every living creature, and God created great whales and every living creature that moves and every " " that moves, and again in Chapter, in verse 24, we find that God said, "Let the earth bring forth and after his kind and it is translated "living creatres" in that case, and that was all the animals on the dry land. They were all spoken of as " ". Then in Genesis 1:30 again we have the--everything that creeps on the earth, in which there is " " , which is simply translated, "wherein there is life," but it is the same phrase exactly, "man became a living soul" "wherein there is life", and in chapter 2 verse 7 we have our rendering "a living soul" in relation to man, and then in chapter 2, v. 19 we have it used again, where we read that God formed every creature and he brought them to Adam and every " " , whatever Adam called it, that was the name of it. So we have, not only the word " " but the whole phrase which is translated "a living soul" and 2:7 used in all these six verses and translated "living creature", "creature which has life", simply "life", translated in these different ways.

T 2

man became a living soul, not like the animals, different from the animals, a soul that has a relation to God, but that is not what " " " " " means that God took the dust of the earth and He breathed into it the breath of life and man became what the animals already were, an animate being. I think "an animate being" would be an excellent, exact way of rendering it, "a living creature" though is not bad as it is used in most of these other cases; and man became a living creature. Now that certainly makes it absolutely clear that this particular verse is not telling us about man's spiritual life. God made man in the image of God; that's his spiritual life, but this