

T 2

verse is saying that when God created man He made man a living creature. He made him an animate being. This verse is showing that from that time on man had that which he has in common with the animals, a living soul, therefore to be a living creature and/that, of course, utterly rules out any sort of a , according to which some kind of an animal was changed into a man, because man was not living; he was not animal until he was a man, so that the word " " is translated in the Authorized Version in such a way as to bring man's spiritual nature. It was mistranslated. The spiritual nature is abundantly brought out elsewhere but not in this particular verse. In this particular verse, God, from the very time when this book was written, caused it so to be written that it would be absolutely clear that before man was created he wasn't living at all but that that was the new step. It involved his reception of life for the first time; therefore there is no possible relationship of descent from the animal creation.

Now, No. 4, the fourth thing here which doesn't fit with an evolutionary theory is the creation of woman, which is described in some detail here in chapter 2, and that, of course, is a point at which any sort of an evolutionary theory ~~absolutely~~ falls down. The evolutionary theory that a bit of living matter was darting around in the water and in some way developed an eye in order to be able to see is very difficult to believe. It takes far more credulity to believe it than to believe any of that which the Bible asks us to believe but you get far beyond that even when you get the matter which relates to all of the animal creation, the higher animal creation and to man the matter of the two sexes, that by an accidental development, by chance, by feeling the need of this and that and its developing that mechanisms so intricately related to each other in so many ways would develop by a purely natural process. It is simply unbelievable, and Genesis tells us that woman was a special creation, that God created man and that He created woman and that it was a special creation. Now we go on then to No. 8, to note some spiritual truths of Genesis 1 and 2. Yes? (Student) The word is sometimes