

and combined with the weekly observation of the day of the Lord's resurrection. We interpret it that way and if we don't interpret it that way then the early Christians must have been completely wrong in their interpretation, because that would seem to be the way they did but we have no specific command regarding it. The Sabbath principle is an eternal principal. There is nowhere in the Scripture any evidence for the abrogation of the Sabbath at any time. It is an eternal thing, but as to particular changes in the method of its observance, it would seem to be, that would seem to be altogether proper. The principle in itself is an eternal principle but there is civil law connected with it. In an agricultural community the cessation is cessation from physical work. In a community engaged in mental activities, the cessation is a cessation from the mental work, and a walk or some exercise during the course of the day would be the most restful thing that one could do if one were engaged in mental activity during the week. That is matter of the civil application of , and then this other phase of it, the ceremonial phase, is the phase that it looks forward to Christ during the old period and since the time of Christ it looks back to His resurrection. Well, if there is no further question about the Sabbath, we move on to B. Capital A was creation, Genesis 1 and 2. Capital B is the fall, Genesis 3 and under that we have No. 1, Its Place in History. Genesis 3 is the turning point of history. It is the change from a normal condition to an abnormal condition. It is the change from a condition in which God has His rightful place and man his rightful relationship to God to a situation in which the life of man is fairly out of joint. It is twisted; it is corrupt. Something terrible has taken place in the creation which has affected man's relation to God and his relation to the entire creation, and so it is the turning point of all history, is the fall of man, and it is the turning point of the Bible also. We have two chapters leading up to the fall. We have all the rest of the Bible showing the result of the fall, showing how God dealt with the problem of the fall and how He brings salvation from the fall through