

T 4

will they set before thee. Do not drink. A garment will they set before thee. Put it on.

T 5

The admonition that I give thee do not forget. The words that I have spoken hold fast. The messenger of \_\_\_\_\_ came, saying, "Adapa has broken the wings of the south wind. Bring him before me!" The road to heaven he made him take. To heaven he ascended. When he came to heaven, when he approached the gate of \_\_\_\_\_ at the gate of \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_ were standing. At the sight of him they cried, "Adapa, help. For whose sake are you like this? Adapa, for whom are you dressed in the garbs of mourning?" "In our country two gods have disappeared; therefore, in the garb of mourning am I clad." "Who are the two gods who have disappeared from the land?" "\_\_\_\_\_ and \_\_\_\_\_". They looked at one another and were astounded. When Adapa, before \_\_\_\_\_ the king came near and \_\_\_\_\_ saw him, he called out, "Come, Adapa, why hast thou broken the wings of the south wind?" Adapa answered, "\_\_\_\_\_ my lord, for the house of my lord in the midst of the sea I was fishing. In the middle of the voyage the south wind stormed upon me and capsized me. To the house of the lord of the deep it made me go down. In the wrath of my heart I cursed the south wind." At my side answered \_\_\_\_\_ and \_\_\_\_\_. Thy heart should be toward \_\_\_\_\_. They spoke; he was calmed; his heart was won. Why has \_\_\_\_\_ revealed to impure man the heart of heaven and earth? A heart created within him, a name he has given. What can we do for him? Food of life bring him that he may eat. Food of life they brought him. He ate it not. Water of life they brought him. He drank not. A garment they brought him. He put it on. Oil they brought him. He anointed himself. \_\_\_\_\_ looked at him. He wondered at him. "Come, Adapa, why hast thou not eaten or drunken? Now thou shalt not live. Take him and bring him back to earth." Well, that's the story. It's quite broken at the end. It's