

Leviticus, Numbers and Deuteronomy, there is no such statement about Genesis. Jesus refers to statements in these other four books as the work of Moses, but makes no such statement in reference to Genesis. Did Moses write Genesis, or did Joseph write it? Or did Abraham write the history up to his time and Isaac, Jacob and Joseph add to it, so that this account was then preserved among the Hebrews and prefixed to the other books of the Pentateuch by Moses? If Higher Criticism could answer this question about Genesis, the fact would be of great interest, but would not increase our conviction that Genesis, like the other four books of the Pentateuch, is God's Word and therefore free from error.

It would be easy for a Bible reader to assume that every Bible book that bears the name of a man was written by that man. However, this is not the case. If the book definitely says it was written by Moses, Daniel, Paul or some other individual, this is proof of authorship to those who accept Biblical authority, but in some cases the name of a book indicates its subject rather than its author. Thus the Hebrew book Samuel (divided in English into 1 and 2 Samuel) deals with many events that occurred after the death of Samuel, and the book as a whole covers a much longer period than would be apt to have been observed by any one writer. The latter part of 1 Samuel and all of 2 Samuel might well have been written by one man who incorporated

information he had gathered about the events described in the first part of 1 Samuel, but there is no possible way of determining who this author might have been. The book of Philemon is designated as Paul's epistle to Philemon rather than as a book by Philemon. The same is true of the epistle to the Hebrews. There has been considerable discussion among critical scholars as to whether one or both of them were by some other author. The same is true of the epistle to the Galatians. The fact that the Bible does not state that Paul is their author, but Hebrews nowhere says who wrote it. Some have been strongly convinced that it was written by Paul. Others

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