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with exams just ahead I went to the place expecting to find somewhere between five and ten and there were thirty-five students there, to my surprise. Well, I started in on the book of Micah, discussed the historical background of Micah; I discussed something of an outline of the general teachings, something of the first chapter, and then I noticed that forty minutes had gone. I said, "Now, we've struck a good turning point and I think that probably most of you have to go and study now and there is something else you would like to do and if there are some who would like to stay I will go on further with this." They had asked me to talk about an hour and a half. Well, nobody left, so I went another ten minutes and repeated the suggestion. Again, nobody left. Another ten minutes and repeated it, and nobody left, so then I said, "Well, now please feel free to leave any time you want to," and I went on for one and three-quarters hours with the book of Micah, and to my surprise not one of the thirty-five left and quite a number stayed and asked questions and discussed it further, afterward, so I couldn't help thinking, "I wish Seminary students were as interested in the book of Micah as these college students." Well, we are in the book of Micah now, and when I left we were discussing chapters 4 and 5 of the book and I had given you assignments running through the rest of the book. We had assigned the outline of the rest of the book in general. We hadn't looked in detail after 5, I believe. In chapters 4 and 5, how much had I assigned in the Hebrew? Just 4: 1-5, nothing in 5? That was my impression. Well now, I wish in a way you did have a little more than that in the Hebrew but it is fairly easy Hebrew so we can probably look at the important sections now without previous study of it, and particularly you have studied the chapters and the general outline and figured up what was really particularly clear in them. Now I don't think we need to spend any more time now on those 1-4. The thing that I wish to stress more than most anything else in the study of the prophetic books is that in the prophetic books as in every part of the Bible the attitude the Lord wants us to have is to come humbly before it and see what it is and whatever we find clearly there He wants us to accept and stand upon and follow, but we do not need to expect that we