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you say to a man. He says, "I go to the Unitarian church". You say, "You are not on your way to the Unitarian church. You are walking in the opposite direction." Well, of course. You are using the present tense. He was using a frequentative. He was saying that is where he customarily goes, and so this can just as well be translated that way and it makes sense in the context, and that is the way in which the Revised Version has translated it here. For all the people walk every one in the name of his god. That is an observation. It is not a prediction as to something to happen in the future, but an observation as to something which happens now. All the people walk, every one in the name of his god, and it is something which you will observe if you travel much in the world. There are a few communities like the United States where people are very prosperous and have a great deal of this world's goods where they are very prone to forget anything supernatural. That is, at least outwardly, and to act as if they are utterly indifferent to anything beyond the satisfaction of their own appetites, but in the world as a whole you will find that people walk in the name of their god, and you will find that it is also true in this country, when people get into any trouble, or any difficulty, you will find that they are not quite so all-sufficient as they thought they were, that they are looking to some sort of supernatural aid, or they are in some way carrying out some sort of a religious belief and it is remarkable in this country how many sophisticated people who think they have emancipated themselves from old fashioned religion are now devoted themselves to astrology or some other rather crazy sort of religious belief through which they think they find help in that which is beyond what they themselves can actually handle in this life. Well, now in this case then, that is a statement--all the peoples--and they say, leaving out that one exception of the irreligious, secular-minded people of extremely prosperous nations; who, taking the world as a whole, are comparatively few, and less of these are really that way than you would think superficially. You will find that it is a true observation that people walk every one in the name of his god.