

The lesson for Tues. is Isaiah 52:13-53:5 from the Hebrew, so that altogether it should run you about four hours for the three assignments. Now with those that have names, H-I and then M-Z.

We are now looking at the N.T. evidence ~~at~~^{of} for the authorship of Isaiah. We saw how in the book of Matt. we have a number ~~cases~~^{of} in which there were quotations from Isaiah by name by Matthew himself. He says as the prophet Isaiah says or the prophecy of Isaiah and then we noticed there were two statements from the words of Christ and the last two were from the first part of ~~Isiah~~^{Isaiah} and the last three from Matt. were from the last part of Isaiah. Now in Mark 1:2 we have Isaiah the prophet mentioned. In Mk. 7:6 we have the parallel to Matt. 15:7 which is from Isa. 29:13. Luke 3:4 we have in the book of Isa. the prophet, the words of the book of Isaiah. It seems rather ^cspecific way of saying that Isaiah wrote the book. Luke 4:17 isn't quite so explicit--the book of the prophet Isaiah. Cf. John 1:23 refers to the prophet Isaiah, Isa. 40:3 (the second Isaiah) John 12:38 speaks of Isaiah the prophet and quotes from Isaiah 53; In John 12:39 it says Isaiah said again and here he quotes from first ~~Isiah~~^{Isaiah}. John says that He had done so many miracles before them, yet they believed not on him, that the saying of the prophet ~~Isaiah~~^{Isaiah} might be fulfilled, "Lord who hath believed our report and to whom hath the arm of the Lord been revealed. Therefore could they not believe because Isaiah said again, He hath blinded their eyes and hardened their hearts. So John here, under the inspiration of the Holy Spirit quotes from the second ~~Isaiah~~^{Isaiah} and then he quotes from the first Isaiah. He puts them right next to each other. Isaiah said this and in addition Isaiah says that. Now the Holy Spirit could very easily have kept John from saying that, whatever ideas John might have had in his mind about the authorship about the book of Isaiah if it were not true that the one man had written these two separate parts, if they had been written by two separate writers 150 years apart. The Scripture says in the book of Isaiah but here it says that Isaiah said again, and surely there if you believe in the inspiration of the Scriptures that the Holy Spirit kept them from error--John is explicitly saying that what was written by the first Isaiah and by the second Isaiah was written by the same author. Of course if the Holy Spirit knew all about it--that these were not books and that the Holy Spirit allowed John to say this and confuse the two writers but that is unlikely. In the very next verse in John 12:41--these things said Isaiah when