0. T. Intro. #6

complicated things but it is every bit as simple as seeing. It is simple in the sense that it is common and for that purpose I want to say, I do not mean now divine revelation. Divine revelation, revelation from God, differs from other revelation according to its source and not otherwise. The word revelation simply means communication. It simply means the transferring of an idea from one person to another. To get that idea in our heads so that we can explain it to others is to be ready to clear up a great deal of difficulty that some people today have. Revelation is not some queerly fashioned idea that people used to believe in but that we don't find in life today. It is one of the very most common things in life today. It is simply communication of information from one mind to another. It is such a natural thing - human beings just naturally long to communicate ideas to another person. We have to hold ourselves back to keep from doing it. You don't tell a little child - Now go and tell everything - you don't do that, you say - Now don't tell everything you know. ILL. O.T. INTRO-#7 using Johnny and his ways of communication and our ways of communication to him. AILL. of my sister visiting me in Berlin and my acting as interpreter between her and the saleswoman in the store. They had an impulse to communicate. The most wonderful story is the story of Helen Keller -blind from her birth, deaf from her birth and dumb. Under these circumstances you would think a person would be absolutely shut off from all communication with the outside world, but the time came when a very gifted teacher came to Helen Keller and started in to communicate with her and to put ideas into her mind. She was able to communicate to Helen Keller in such a way that a person who was blind and deaf and had never spoken a word in her life learned to talk in such a way that people could understand what she said and was able to lecture on fairly complicated subjects. Communication did it and she was able to communicate to the rest of the world. If God is personality and we are a personality the strange thing would be that God did not reveal himself to us, not that He did not reveal himself. There is a great deal of philosophy that seems to start from the viewpoint, Yes, we believe in a God, a great God who created the universe. Now we have a mountain over here we touch it and examine it and we try to find out about it, forgetting that if God is a personality, He is not going to stay still like a mountain for us to feel around and examine thoroughly and in addition to that, He is not going to be merely active, He is going

to be active in communicating to us and His revelation is going to be the thing that you can

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