

most widely most widely distributed and is in my opinion the greatest thing
 of undermining faith in the Bible is the documentary approach. ~~XXXXXXXX~~. Now
 there are other approaches which are being used today, but they are not nearly
 so widespread, and - oh, there are some people who will present the Wellhausen
 idea who will make a few bows in the direction of (?) formal(?) criticism -
 make a nice obeisance toward one or the other of those ideas, but their main
 thing they're presenting is this documentary approach. Now all that we can
 come across, or gather, or think of, that will be useful in combating those
 others, let's keep it, ~~let's~~ let's note it, possibly use it in a different book - or
 perhaps in an appendix in this book, but it seems to me the one thing that is the
 powerful thing today is the documentary; and that's the thing we want to concentrate
 on, and ~~it's~~ if possible demonstrate that it's not ~~documentable~~ tenable. Not only
 does it exist, but you ~~take=the~~ leave aside for the ~~now~~ moment the little world
 of specialized professional OT° scholars, or even if you want to say "professional
 Biblical scholars," - it's a little world - a comparatively small number of men,
 compared to the number of people who are interested in theology as a whole, or who
 are interested even in the Bible. Set aside this little group, in which there
 are all kinds of theories; take the big group of people those who are
 writing about religion, or writing~~ing~~ about the Bible as a whole, or who are
 dealing with theology as a whole, and that group, aside ~~from~~ of course from our
 Orthodox orthodox people, that group, I would say that ^{9/10ths} ~~2/10th~~ of it, are
 following very largely (bw?) the Wellhausen approach ~~of~~ to the documentary
 theory, and they are presenting it in ^{school(?)} Sunday School literature; they are
 presenting it in popular books of different types; they are presenting it in
 books of approach to the OT°, and so on, as established fact. And the little
 group of OT° scholars, experts in that field, we want to do what we can to
 influence them. But I'm thinking ~~not~~ particularly now of the group, fifty times
 as large, of people who are dealing with the subject as a whole and who are
 reaching fifty times as many people as that little group is (?) -